\* item has been selected for prescrutiny by main Committee \*\* item has been selected for prescrutiny by Budget Scrutiny Working Group

## EXECUTIVE COMMITTEE LEADER'S WORK PROGRAMME



## 1 June 2025 to 30 September 2025

(Published as at 1<sup>st</sup> May 2025)

This Work Programme gives details of items on which key decisions are likely to be taken by the Borough Council's Executive Committee, or full Council, in the coming four months. "Key Decisions" are ones which are likely to:

- (i) result in the Council incurring expenditure, foregoing income or the making of savings in excess of £200,000 or which are otherwise significant having regard to the Council's budget for the service or function to which the decision relates; or
- (ii) be significant in terms of its effect on communities living or working in the area comprising two or more wards in the Borough;
- (iii) involve any proposal to cease to provide a Council service (other than a temporary cessation of service of not more than 6 months).

If you wish to make representations on the proposed decision you are encouraged to get in touch with the relevant report author as soon as possible before the proposed date of the decision. Contact details are provided. Alternatively, you may write to the Head of Legal, Democratic Services and Property Services, The Town Hall, Walter Stranz Square, Redditch, B98 8AH or e-mail: democratic@bromsgroveandredditch.gov.uk

The Executive Committee's meetings are normally held at 6.30pm on Tuesday evenings at the Town Hall. They are open to the public, except when confidential information is being discussed. If you wish to attend for a particular matter, it is advisable to check with the Democratic Services Team on (01527) 64252, ext: 3072 to make sure it is going ahead as planned. If you have any other queries, Democratic Services Officers will be happy to advise you. The full Council meets in accordance the Council's Calendar of Meetings. Meetings commence at 6.30pm.

## **EXECUTIVE COMMITTEE MEMBERSHIP**

Councillor Sharon Harvey – Deputy Leader and Portfolio Holder for Environmental Services and Portfolio Holder for Planning, Regeneration and Governance Councillor Juliet Barker Smith - Portfolio Holder for Leisure

Councillor Juliet Barker Smith - Portiollo Holder for Leist

Councillor Bill Hartnett - Portfolio Holder for Housing

Councillor Jen Snape – Portfolio Holder for Climate Change Councillor Jane Spilsbury - Portfolio Holder for Performance

Councillor Monica Stringfellow - Portfolio Holder for Community Services and Regulatory Services

Councillor Ian Woodall - Portfolio Holder for Finance

Councillor Wanda King - Executive Member without Portfolio

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Promoting Independent Living Service Contract Proposals <b>Key:</b> Yes	Executive 10 Jun 2025 Council 30 Jun 2025	This report may contain exempt information that would need to be considered in private session.	Report of the Assistant Director Community and Housing Services	Matthew Bough, Acting Housing Strategy and Enabling Manager Tel: 01527 64252 ext 3120
* Shareholders' Committee Annual Report <b>Key:</b> No	Executive 10 Jun 2025 Council 30 Jun 2025	This report may contain exempt information that would need to be considered in private session.	Report of the Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Disposal of Housing Revenue Account Assets - 53 Parsons Road, Southcrest, Redditch. 53 Crabbs Cross Lane, Crabbs Cross Redditch <b>Key:</b> Yes	Executive 10 Jun 2025	This report may contain exempt information that would need to be considered in private session.	Report of the Assistant Director Environmental and Housing Property Services, Assistant Director Legal, Democratic and Procurement Services	Andrew Rainbow, Housing Property Services Manager (Interim) Tel: 01527 64252 Ext 1678
Disposal of Housing Revenue Account Assets - Four garages at Ashorne Close, Matchborough, Redditch Key: Yes	Executive 10 Jun 2025	This report may contain exempt information that would need to be considered in private session.	Report of the Assistant Director Environmental and Housing Property Services, Assistant Director Legal, Democratic and Procurement Services	Andrew Rainbow, Housing Property Services Manager (Interim) Tel: 01527 64252 Ext 1678

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
* Housing Regulator Tenant Satisfaction Measures <b>Key:</b> No	Executive 10 Jun 2025		Report of the Assistant Director Environmental and Housing Property Services	Simon Parry, Assistant Director Environmental and Housing Property Services Tel: 01527 64252 Ext 3201
* Housing Regulator Self- assessment Complaint Handling Code <b>Key:</b> No	Executive 10 Jun 2025		Report of the Assistant Director Community and Housing Services	Matthew Bough, Acting Housing Strategy and Enabling Manager Tel: 01527 64252 ext 3120
* Voluntary Sector Grants Scheme 2026/27 to 2029/30 <b>Key:</b> No	Executive 10 Jun 2025 Council 30 Jun 2025		Report of the Assistant Director Community and Housing Services	Judith Willis, Assistant Director Community and Housing Services Tel: 01527 64252 ext 3348
Warm Homes Local Grants funding and resources <b>Key:</b> No	Executive 10 Jun 2025 Council 30 Jun 2025		Report of the Assistant Director of Community and Housing Services	Matthew Eccles, Climate Change Manager Tel: 01527 881259

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Financial Outturn Report and Quarter 4 Performance Monitoring Report 2024/25 <b>Key:</b> No	Executive 8 Jul 2025  Council September 2025		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
* Fly Tipping & Bulky Waste Task Group - Final Report <b>Key:</b> No	Executive 8 Jul 2025		Report of the Overview and Scrutiny Committee	Mateusz Sliwinski, Democratic Services Officer Tel: 01527 64252 Ext 3095
Regulator of Social Housing Inspection Report and Housing Improvement Plan <b>Key:</b> Yes	Executive Not before 8th Jul 2025		Report of the Assistant Director Community and Housing Services and the Assistant Director Environmental and Housing Property Services	Simon Parry, Assistant Director Environmental and Housing Property Services, Judith Willis, Assistant Director Community and Housing Services Tel: 01527 64252 Ext 3201, Tel: 01527 64252 ext 3348

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Treasury Management Outturn Report 2024/2025 <b>Key:</b> No	Executive 8 Jul 2025 Council 15 Sep 2025		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Medium Term Financial Plan Scene Setting Report 2026/2027 <b>Key:</b> No	Executive 2 Sep 2025  Council 15 Sep 2025		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Quarter 1 2025/26 Finance and Performance Monitoring Report <b>Key:</b> No	Executive 2 Sep 2025  Council 15 Sep 2025		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Quarter 1 Housing Consumer Standards Report <b>Key:</b> Yes	Executive 2 Sep 2025		Report of the Assistant Director Community and Housing Services and the Assistant Director Environmental and Housing Property Services	Simon Parry, Assistant Director Environmental and Housing Property Services, Judith Willis, Assistant Director Community and Housing Services Tel: 01527 64252 Ext 3201, Tel: 01527 64252 ext 3348
* Redevelopment of The Anchorage, Smallwood <b>Key:</b> No	Executive 2 Sep 2025  Council 15 Sep 2025	This report may contain exempt information that would need to be considered in private session.	Report of the Assistant Director Community and Housing Services	Amanda Delahunty, Acting Housing Strategy and Enabling Manager Tel: 01527 64252 Ext 1269
Medium Term Financial Plan Tranche 1 Budget Report 2026/2027 <b>Key:</b> No	Executive 25 Nov 2025 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Quarter 2 2025/26 Finance and Performance Monitoring Report <b>Key:</b> No	Executive 25 Nov 2025 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Quarter 2 Housing Consumer Standards Report <b>Key:</b> Yes	Executive 25 Nov 2025		Report of the Assistant Director Community and Housing Services and the Assistant Director Environmental and Housing Property Services	Simon Parry, Assistant Director Environmental and Housing Property Services, Judith Willis, Assistant Director Community and Housing Services Tel: 01527 64252 Ext 3201, Tel: 01527 64252 ext 3348
Treasury Management Half Yearly Report 2024/2025 <b>Key:</b> No	Executive 25 Nov 2025 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Council Tax Base Report 2026/27 <b>Key:</b> No	Executive 13 Jan 2026 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Council Tax - Empty Homes Discounts and Premiums 2026/27 Key: No	Executive 13 Jan 2026 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Council Tax Support Scheme 2026/27 <b>Key:</b> No	Executive 13 Jan 2026 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Discretionary Council Tax Reduction Policy 2026/27 <b>Key:</b> No	Executive 13 Jan 2026 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Medium Term Financial Plan Tranche 1 Budget Report 2026/2027 <b>Key:</b> No	Executive 13 Jan 2026 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Non Domestic Rates - Discretionary Rates Relief Policy 2026/27 <b>Key:</b> No	Executive 13 Jan 2026 Council 26 Jan 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Medium Term Financial Plan Tranche 2 Budget Report 2026/2027 <b>Key:</b> No	Executive 9 Feb 2026  Council 23 Feb 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and any additional information for noting	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Quarter 3 Housing Consumer Standards Report <b>Key:</b> Yes	Executive 9 Feb 2026		Report of the Assistant Director Community and Housing Services and the Assistant Director Environmental and Housing Property Services	Simon Parry, Assistant Director Environmental and Housing Property Services, Judith Willis, Assistant Director Community and Housing Services Tel: 01527 64252 Ext 3201, Tel: 01527 64252 ext 3348
Council Tax Resolution 2026/27 <b>Key:</b> No	Executive 23 Feb 2026 Council 23 Feb 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224
Quarter 3 2025/26 Finance and Performance Monitoring Report <b>Key:</b> No	Executive 17 Mar 2026 Council 18 May 2026		Report of the Section 151 Officer and Deputy Chief Executive	Bob Watson, Deputy Chief Executive & Section 151 Officer Tel: 01527 64252 Ext 3224